

**IF SOMEONE REACHES AGE**

**21**

**AS A NON-SMOKER, THAT**

**INDIVIDUAL HAS ONLY A**

**2%**

**CHANCE OF BECOMING**

**A SMOKER.**

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Dr. \_\_\_\_\_ supports Tobacco 21. Show your support by contacting  
your council representative before the vote on \_\_\_\_\_ 2016.

**YOUR CITY COUNCIL REPRESENTATIVE IS:**

